

2006 LWCF GRANT APPLICATION - APPENDIX A

This information is requested by authority of the Michigan Natural Resources Environmental Protection Act (1994 PA 451, as amended), to be considered for a LWCF grant.

EXPLANATION OF MATCH SOURCES

(Applies only to Item #8c, 8d, or 8e, of Part I of this Application). See pages 9 and 10 of the 2006 LWCF Application Guidelines booklet for guidance.

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8c. Federal or Other State Funds (note Provide the information requested be Attach documentation (such as a general property)	elow for each federal or Sta	te program from which match	
Program Name		Administering Agency	
Contact Name and Telephone for Administering Agency		Amount \$	
Type of Funds		Ψ	
☐Grant funds awarded - date grant fun	ds approved	Attach the approved	scope of work and budget
☐Grant funds applied for, not yet appro			
☐Appropriated Funds - date appropriate		<u> </u>	
	•	_	
2. Program Name Administering Ag		Administering Agency	
		Amount	
Contact Name and Telephone for Administering Agency		Amount \$	
Type of Funds		†	
☐Grant funds awarded - date grant fun	ds approved	Attach the approved	scope of work and budget
☐Grant funds applied for, not yet appro	oved - estimated approval o	late Attach	the proposed scope or work and budget
☐Appropriated Funds - date appropriate			
		_	
NOTE If a least a second in the second in th			
NOTE If a local government is approved from			government's match commitment, the
DNR reserves the right to reduce of			
8d Cash Donations List the individual	sources and the amounts t	o he donated helow. Attach a	letter of intent from each donor
8d. Cash Donations List the individual sources and the amounts to be donated below. Attach a le			Amount
			\$
			\$
			\$
			T
8e. Donated Labor or Materials Included determined. Attach a letter of intent f		, the source, the dollar value a	nd how the dollar value was
Item		Dollar Value	Valuation Method
		\$	
		·	
		\$	
		\$	
I certify that all statements on this ap knowledge.	plication and the attachi	ments hereto are true, comp	plete and accurate to the best of my
Applicant's Signature			Date

Submit this Appendix A along with the application package (PR5601)

<< PLEASE DO NOT FAX APPLICATION MATERIALS >>